

LOCATION: LOS ANGELES CITY COLLEGE FOUNDATION
Student Union Building, 3rd Floor
855 N. Vermont Avenue
Los Angeles, CA 90029

TIME: 11:00 A.M.

AGENDA

- I. CALL TO ORDER** **M. HOFFMAN**
11:00 A.M. to 11:05 A.M. (5 minutes)
1) Approval of minutes of July 23, 2019
- II. EXECUTIVE DIRECTOR'S REPORT** **R. SCHWARTZ**
11:05 A.M. to 11:45 A.M. (40 minutes)
1) Alumni & Corporate Outreach
2) Safe Park Grant
3) Committees
- III. COLLEGE ADMINISTRATION REPORT** **M. GALLAGHER**
11:45 A.M. to 12:00 P.M. (15 minutes)
- IV. TREASURER'S REPORT** **B. WINTERS**
12:00 P.M. to 12:15 P.M. (15 minutes)
1) Review and Approval of July 2019 Financials (including bank & credit card statements)
- V. BOARD CHAIR'S REPORT** **M. HOFFMAN**
12:15 P.M. to 12:25 P.M. (10 minutes)
- VI. ADJOURNMENT AND NEXT MEETING**
Board roster and meeting calendar in Board books
Next meeting will be a CONFERENCE CALL on September 17, 2019 at 11:00 A.M.