

**LOS ANGELES CITY COLLEGE FOUNDATION  
EXECUTIVE COMMITTEE MEETING**

**APRIL 21, 2026**

**LOCATION:** LACC Foundation  
Student Union Building, 3<sup>rd</sup> Floor  
855 N Vermont Ave  
Los Angeles, CA 90029

**ZOOM CONFERENCE CALL INFORMATION**  
Dial: 1 (669) 900-6833

**Zoom Link:** <https://laccd.zoom.us/j/82095052702?pwd=AY5ftCMoy1qS31iwPILm2P7R6nvP59.1>  
**Meeting ID:** 820 9505 2702      **Passcode:** 302491

**PARTICIPANTS VIA ZOOM:**

| <b>NAME:</b>   | <b>LOCATION:</b>                         |
|----------------|--|
| Marvin Hoffman | 128 Ketch Mall, Marina Del Rey, CA 90292 |

**TIME:** 10:00 A.M.

**AGENDA**

- |   |                    |
|---|--------------------|
| <b>I. CALL TO ORDER</b><br>10:00 A.M. to 10:05 A.M.   | <b>R. SCHWARTZ</b> |
| <b>II. APPROVAL OF MINUTES</b><br>10:05 A.M. to 10:10 A.M.<br>1) Action Item: Motion to approve minutes from the previous meeting on March 24, 2026   | <b>R. SCHWARTZ</b> |
| <b>III. EXECUTIVE DIRECTOR'S REPORT</b><br>10:10 A.M. to 10:40 A.M. (30 minutes)<br>1) Development Update<br>2) 2026 Gala Update<br>3) Swap Meet Update<br>4) 2025 Audit Update   | <b>M. ESPARZA</b>  |
| <b>IV. COLLEGE ADMINISTRATION REPORT</b><br>10:40 A.M. to 10:50 A.M. (10 minutes)   | <b>A. GEBRU</b>    |
| <b>V. TREASURER'S REPORT</b><br>10:50 A.M. to 11:15 A.M. (25 minutes)<br>1) Review and Approval of March 2026 Financials (including bank & credit card statements)<br>a. Action Item: Motion to approve March 2026 Financials including Balance Sheet, Income Statement, bank & credit card statements. | <b>D. CHAN</b>     |
| <b>VI. BOARD CHAIR'S REPORT</b><br>11:15 A.M. to 11:25 A.M. (10 minutes)  | <b>R. SCHWARTZ</b> |
| <b>VII. PUBLIC COMMENTS</b><br>11:25 A.M. to 11:28 A.M. (3 minutes)   |                    |
| <b>VIII. ADJOURNMENT AND NEXT MEETING</b><br>Next meeting will be on May 24, 2026, at 11:00 A.M.  |                    |