

**LOS ANGELES CITY COLLEGE FOUNDATION  
EXECUTIVE COMMITTEE MEETING**

**MAY 26, 2026**

**LOCATION:** LACC Foundation  
Student Union Building, 3<sup>rd</sup> Floor  
855 N Vermont Ave  
Los Angeles, CA 90029

**ZOOM CONFERENCE CALL INFORMATION**  
Dial: 1 (669) 900-6833

**Zoom Link:**

<https://laccd.zoom.us/j/87096656553?pwd=e0ewEGueRTFVxcIDuDaUy1gUEbInxs.1>

**Meeting ID:** 870 9665 6553

**Passcode:** 221991

**PARTICIPANTS VIA ZOOM:**

**NAME:**

Marvin Hoffman  
Julie Stromberg

**LOCATION:**

128 Ketch Mall, Marina Del Rey, CA 90292  
801 S Longwood Ave, Los Angeles, CA 90005

**TIME:** 11:00 A.M.

**AGENDA**

- |   |                    |
|---|--------------------|
| <b>I. CALL TO ORDER</b><br>11:00 A.M. to 11:05 A.M.   | <b>R. SCHWARTZ</b> |
| <b>II. APPROVAL OF MINUTES</b><br>11:05 A.M. to 11:10 A.M.<br>1) Action Item: Motion to approve minutes from the previous meeting on April 21, 2026   | <b>R. SCHWARTZ</b> |
| <b>III. EXECUTIVE DIRECTOR'S REPORT</b><br>11:10 A.M. to 11:40 A.M. (30 minutes)<br>1) Development Update<br>2) 2026 Gala Update<br>3) Swap Meet Update   | <b>M. ESPARZA</b>  |
| <b>IV. COLLEGE ADMINISTRATION REPORT</b><br>11:40 A.M. to 11:50 A.M. (10 minutes)   | <b>A. GEBRU</b>    |
| <b>V. TREASURER'S REPORT</b><br>11:50 A.M. to 12:05 P.M. (15 minutes)<br>1) Review and Approval of April 2026 Financials (including bank & credit card statements)<br>a. Action Item: Motion to approve April 2026 Financials including Balance Sheet, Income Statement, bank & credit card statements. | <b>D. CHAN</b>     |
| <b>VI. BOARD CHAIR'S REPORT</b><br>12:15 P.M. to 12:25 P.M. (10 minutes)  | <b>R. SCHWARTZ</b> |
| <b>VII. PUBLIC COMMENTS</b><br>12:25 P.M. to 12:28 P.M. (3 minutes)   |                    |
| <b>VIII. ADJOURNMENT AND NEXT MEETING</b><br>Next meeting will be on June 23, 2026, at 11:00 A.M.   |                    |