

LOCATION: LACCF Conference Room
Student Union Building, 3rd Floor
855 N Vermont Ave
Los Angeles, CA 90029

ZOOM Link Information

Dial: (669) 900-6833 **Meeting ID:** 885 6973 6250 **Password:** 875378
Link: <https://laccd.zoom.us/j/88569736250?pwd=7dHVXaXaFVWCGvfaqfYZYabURQBLD9b.1>

PARTICIPANTS VIA ZOOM:

NAME:	LOCATION:
David Ambroz	578 N. Gower St. Los Angeles, CA 90004
Joan Dangerfield	8420 Sunset Blvd., West Hollywood, CA 90069
Gregory Goeckner	650 N Robertson Blvd, West Hollywood, CA 90069
Marvin Hoffman	128 Ketch Mall, Marina Del Rey, CA 90292
Renee Martinez	15400 Rockmead Ct , Hacienda Heights, CA 91745
Michael Morgan	2049 Century Park East #3200, Los Angeles, CA 90067

TIME: 12:00 P.M.

AGENDA

- I. CALL TO ORDER** **R. SCHWARTZ**
12:00 P.M. to 12:02 P.M. (2 minutes)
- II. CONSENT AGENDA**—Please read these items before the meeting so they may be approved without discussion. It is hoped that by using a consent agenda, meetings will end promptly and leave more time for important topics.
Please note: any Board member can request that a consent item be moved to the regular agenda if he/she feels it warrants more in-depth discussion.
12:02 to 12:05 P.M. (3 minutes)
ACTION ITEM: Approval of all consent agenda items.
1) Minutes of April 28, 2026 / Please contact Silvia Martinez via e-mail (martins@lacitycollege.edu) before the meeting if you have questions or possible changes to the minutes.
2) Financials and Credit Card statements through June 2026
- III. EXECUTIVE DIRECTOR'S REPORT** **M. ESPARZA**
12:05 P.M. to 12:15 P.M. (10 minutes)
1) Swap Meet Update
2) Gala 2026 Update
3) Enrollment Debt Forgiveness - Funding Request from LACC Administration
a. **Action Item: Approval of a one-time \$50,000 funding allocation to support debt forgiveness for LACC students approaching program completion.**
- IV. COMMITTEE & WORKING GROUPS REPORTS AND DISCUSSIONS**
12:15 P.M. to 12:55 P.M. (40 minutes)
1) Finance & Investment Committee **D. CHAN**
2) Governance Committee **D. HANSELL**
a. LACCF By-Laws Update
i. **Action Item: Approval of By-Laws updates.**
3) Guardian Scholars Program **R. REEVES**
4) Development Committee **R. SCHWARTZ**
- V. COLLEGE PRESIDENT'S REPORT** **A. GEBRU**
12:55 P.M. to 1:05 P.M. (10 minutes)
- VI. TREASURER'S REPORT** **D. CHAN**

1:05 P.M. to 1:10 P.M. (5 minutes)

VII. FOUNDATION CHAIR'S REPORT

R. SCHWARTZ

1:10 P.M. to 1:25 P.M. (15 minutes)

- 1) Proposed Increase to the Foundation's Administrative Fee
 - a. **Action Item: Approval of an increase in the Foundation Administrative Fee from 1.5% to 2.0%, implemented in phases with a 0.25% increase in 2026 and an additional 0.25% increase in 2027.**
- 2) 2026 Board of Directors Dues and 2026 Conflict of Interest Form

VIII. PUBLIC COMMENTS

1:25 P.M. to 1:28 P.M. (3 minutes)

IX. ADJOURNMENT AND NEXT MEETING

R. SCHWARTZ

- 1) Next Board of Directors Meeting will be on October 27, 2026 at 12:00 PM
- 2) 2026 meetings calendar included in email distribution.